

\* ozium = means air/breath;  
 \* literal translation of King's name = "Breathe to Rule"

↑ Ramses II Egyptian King  
 13<sup>th</sup> century B.C.

"Ozymandias" Percy Bysshe Shelley, 1792 - 1822

industrial revolution era

1st person  
 - speaker  
 ↗ absent person  
 ↗ sculptor (King)  
 ↗ pastrophe (synecdoche)  
 ↗ artist (part refers to the whole)  
 ↗ caesura  
 ↗ note:  
 ↗ end stop  
 ↗ alliteration  
 ↗ end stop

I met a traveller from an antique land  
 Who said "Two vast and trunkless legs of stone - enjambment  
 Stand in the desert . . . Near them, on the sand,  
 Half sunk, a shattered visage lies, whose frown,  
 And wrinkled lip, and sneer of cold command,  
 Tell that its sculptor well those passions read - on face  
 Which yet survive, stamped on these lifeless things,  
 The hand that mocked them, and the heart that fed:  
 And on the pedestal these words appear:  
 'My name is Ozymandias, king of kings:  
 Look on my works, ye Mighty, and despair!' end stop  
 Nothing beside remains. Round the decay  
 Of that colossal wreck, boundless and bare  
 The lone and level sands stretch far away." end stop

\* format: sonnet  
 14-line poem  
 Petrarchan (Italian); closest rhyme  
 altho. no stanzas  
 - iambic pentameter  
 - formal tone

note:  
 colon/semi-colon are interchangeable for poetry

- \* Irony = plaque/king vs. traveller's observations
  - ↓
    - ↓
      - (d) proud / superior / idol (symbolic) of man's vanity
  - decay, ruin, wasteland  
 contrary to King's wishes  
 his greatness is forgotten,  
 like his name - lost in time
- \* Sculptor who mocked his pride  
 "wrinkled" / "sneer" = mockery  
 Instead, not King's reputation or legacy = theme → art outlasts man's power/fame/wealth
- \* Humanity / vanity vs. art
- \* contrasting the decline of all man's empires  
 they built w/ their own pretensions to greatness